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| 附件2 |  |  |  |  |
| **2025-2026学年XXXX协会 授课计划** | | | | |
| 周别 | 授・课・章・节・的・内・容・摘・要 | 需用时数 | 地点 | 备注 |
| 第一周 |  |  |  |  |
|  |
| 第二周 |  |  |  |  |
|  |
| 第三周 |  |  |  |  |
|  |
| 第四周 |  |  |  |  |
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